

NORTH YORKSHIRE COUNTY COUNCIL

You are hereby summoned to attend the Meeting of the County Council to be held at County Hall, Northallerton, on **21 February 2007**, at **10.30** am, at which the following business will be transacted.

BUSINESS

- 1. **PRAYERS**.
- 2. To move that the **MINUTES** of the special meeting of the County Council held on 23 January 2007, having been printed and circulated, be taken as read and be confirmed and signed by the Chairman as a correct record.
- 3. **CHAIRMAN'S ANNOUNCEMENTS -** Any correspondence, communication or other business brought forward by the direction of the Chairman of the Council.
- 4. **A STATEMENT BY THE LEADER OF THE COUNCIL**, followed by any questions arising from the statement.
- 5. **PUBLIC QUESTIONS OR STATEMENTS.**
- 6. To consider the **REPORT AND RECOMMENDATIONS OF THE EXECUTIVE** and make decisions on them.

Revenue Budget 2007/08 and Medium Term Financial Strategy
Revision of Prudential Indicators
Treasury Management
Review of Contract, Financial and Property Procedure Rules
Motion - Post Offices and Sub Post Offices in Urban and Rural Areas
School Admission Arrangements for the Academic Year 2008/09
Appointments to Committees and Outside Bodies

- 7. To consider the **REPORT AND RECOMMENDATIONS OF THE STANDARDS COMMITTEE** and make decisions on them.
 - Protocol on Member/Officer Relationships
- 8. STATEMENTS OF EXECUTIVE MEMBERS, in the order set out below, FOLLOWED BY STATEMENTS BY THE CHAIRMEN OF THE RELEVANT OVERVIEW AND SCRUTINY COMMITTEES,

Executive Members:-

- (a) Children's Services Early Years education and all school related education issues and advisory services
- (b) Community Services Adult Social Services, economic development, Library and Information Services, e-government and communications

- (c) Community Services community planning community safety, cultural services, public protection, trading standards and post-16 Lifelong Learning
- (d) Environmental Services planning, roads and traffic and archaeology
- (e) Environmental Services public rights of way, conservation, waste disposal and public passenger transport
- (f) Corporate Services corporate affairs, performance management, procurement, asset management and finance
- (g) Children's Services Children's Services issues, SEN, Special Schools, Youth Service and Youth Offending Team

Overview and Scrutiny Committee Chairmen

- (h) Scrutiny Board
- (i) Communications Overview and Scrutiny Committee
- (j) Scrutiny of Health Committee
- (k) Safe and Sustainable Communities Overview and Scrutiny Committee
- (I) Young People Overview and Scrutiny Committee
- (m) Care and Independence Overview and Scrutiny Committee
- (n) Transport and Telecommunications Services Overview and Scrutiny Committee
- (o) Economic Development and Regeneration Overview and Scrutiny Committee
- (p) Environment and Heritage Overview and Scrutiny Committee
- (q) Corporate Affairs Overview and Scrutiny Committee

Each statement may be followed by any questions arising from the statement and then, subject to notice having been given by 10.00 am on 20 February, 2007 questions on matters in that portfolio not mentioned in the statement.

9. COUNCIL PROCEDURE RULE 10 QUESTIONS.

JOHN MARSDEN Chief Executive Officer STEPHEN KNIGHT, Head of Committee Services

County Hall, NORTHALLERTON.

13 February, 2007

NOTES:

- (a) Coffee will be available in the Members' Lounge before the meeting.
- (b) A buffet lunch will be provided in the Members' Dining Room and the Members' Lounge. Members taking lunch will have the appropriate amount deducted from any subsistence claim they make.
- (c) Tea and coffee will be available in the Members' Lounge at the conclusion of the meeting.